

# Solano County Mosquito Abatement District

MIKE WHITE, President - Benicia  
RONALD SCHOCK, Vice President - Trustee-at-Large  
JOE ANDERSON, Secretary - Dixon  
DANIEL GLAZE, Vallejo  
ROBERT C. MEADOR, Vacaville  
MARLON OSUM, Suisun  
RON STEVENSON, Rio Vista  
CHARLES TONNESEN, Fairfield

2950 Industrial Ct.  
Fairfield, CA 94533-6500  
Telephone (707) 437-1116  
Fax (707) 437-1187

RICHARD SNYDER, Manager  
BRET BARNER, Biologist  
TAMI WRIGHT, Admin. Asst.

Meetings: Second Monday Every Month  
7:30 P.M.

## MINUTES OF THE MEETING OF MAY 10, 2021 BOARD OF TRUSTEES OF THE SOLANO COUNTY MOSQUITO ABATEMENT DISTRICT

### 1. Call to order:

President White called the meeting to order at 7:30 p.m. at the Solano County Mosquito Abatement District Building, 2950 Industrial Court, Fairfield, CA. 94533

### 2. Pledge of Allegiance:

President White led us in the pledge of allegiance.

### 3. Roll call:

Present Trustees: R. Schock, R. Meador, D. Glaze, J. Anderson, R. Stevenson, M. White, C. Tonnesen and M. Osum.

Absent Trustees: None

Also in attendance:

Richard Snyder  
Tami Wright  
Bret Barner

### 4. Minutes of the meeting of April 12, 2021.

Unanimously approved as written on motion by Trustee J. Anderson seconded by Trustee R. Schock.

### 5. Examination of Manager's Report for the month of April 2021.

Accepted as written.

### 6. Payment of Bills for April 2021.

Unanimously approved on motion by Trustee C. Tonnesen seconded by Trustee R. Stevenson.

**7. Examination of Financial Sheet for the month of April 2021.**

Accepted as written

**8. This time is reserved for members of the public to address the Board relative to matters of Board Business:**

None

**9. Correspondence:**

None

**10. New Business:**

- a. Biological Assessment Proposal from Environmental Science Associates (ESA).

Manager Snyder presented to the board a proposal for services from Environmental Science Associates (ESA) to prepare a biological assessment (BA) that will satisfy requirements for the renewal of the Coastal region 5 year United States Army Corp of Engineers which will expire on June 30, 2021. The total cost of the BA is \$41,210.00, which will be divided among 5 districts each paying \$8,242.00.

Unanimously approved on motion by Trustee J. Anderson seconded by Trustee R. Stevenson.

- b. Presentation of SCMAD 2020 Annual Report - Biologist Bret Barner.

Biologist Barner presented the SCMAD 2020 Annual Report. Trustee Glaze said the report was well written and thanked Biologist Bret Barner for a job well done. The board thanks Bret for his work on the report.

**11. Unfinished Business:**

- a. None

**12. Reports:**


- a. None

**13. Board Discussions:**

- a. None

**14. Adjournment:**

President White adjourned the meeting at 8:05 p.m



Secretary